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<b>AMENDMENT TRANSMITTAL LETTER</b>			Docket No. 8733.310.00-US	
Application No. 09/843,830 - Conf. #1003	Filing Date April 30, 2001	Examiner Richard H. Kim	Art Unit 2871	

Applicant(s): Byoung-Ku KIM et al.

Invention: LIQUID CRYSTAL DISPLAY


**TO THE COMMISSIONER FOR PATENTS**

Transmitted herewith is a Amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	13	- 20 =	0	x \$50.00	
Independent Claims	2	- 3 =	0	x \$200.00	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify):					
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>					

- ☒ Large Entity ☐ Small Entity
- ☒ No additional fee is required for this Amendment.
- ☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_.  
A duplicate copy of this sheet is enclosed.
- ☐ A check in the amount of \_\_\_\_\_ to cover the filing fee is enclosed.
- ☐ Payment by credit card. Form PTO-2038 is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. 50-0911  
as described below. A duplicate copy of this sheet is enclosed.
- ☒ Credit any overpayment.
- ☒ Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.

  
George G. Ballas  
Attorney Reg. No.: 52,587

Dated: July 18, 2006



Docket No.: 8733.310.00-US  
(PATENT)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application of:  
Byoung-Ku KIM

Customer No.: 30827

Application No.: 09/843,830

Confirmation No.: 1003

Filed: April 30, 2001

Art Unit: 2871

For: LIQUID CRYSTAL DISPLAY

Examiner: Richard H. Kim

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT**

Sir:

In response to the Office Action dated April 18, 2006, please amend the patent application identified above as follows:

**INTRODUCTORY COMMENTS**

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks** begin on page 5 of this paper.